



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

temology entirely clear. He definitely rejects pragmatism, yet, in his anxiety to avoid intellectualism, seems to adopt a view substantially identical with it. These chapters add little to the value of the book.

Professor Rogers writes with force and vigor, using simple language and direct, if not always graceful, modes of expression. In developing his idealistic theory of nature, he is so successful in avoiding technical phraseology that his argument will be perfectly intelligible to those without special knowledge of philosophy. As a whole, the work is closely reasoned and convincing. The theistic argument would have been strengthened, if the author had taken more account of the facts of the moral life, — had, in fact, devoted a chapter to the 'moral' proof.

H. W. WRIGHT.

LAKE FOREST COLLEGE.

The following books also have been received :

The Roots of Reality : Being Suggestions for a Philosophical Reconstruction. By ERNEST BELFORT BAX. London, E. Grant Richards, 1907. — pp. xi, 331. 7s. 6d.

The Philosophical Radicals and Other Essays, with Chapters Reprinted on the Philosophy of Religion in Kant and Hegel. By A. SETH PRINGLE-PATTISON. Edinburgh and London, William Blackwood and Sons, 1907. 6s.

Pragmatism : A New Name for Some Old Ways of Thinking. By WILLIAM JAMES. London, Longmans, Green, and Co., 1907. — pp. xiii, 309. \$1.25.

Lectures on Humanism, with Special Reference to its Bearings on Sociology. By J. S. MACKENZIE. London, Swan Sonnenschein & Co., 1907. — pp. vii, 243. \$1.25.

The Stoic Creed. By WILLIAM L. DAVIDSON. Edinburgh, T. & T. Clark. Imported by Charles Scribner's Sons, New York, 1907. — pp. xxiii, 274. \$1.75.

Yale Psychological Studies, New Series, Volume I, No. II. Edited by CHARLES H. JUDD. [*The Psychological Review Monograph Supplements*, Vol. VIII, No. III, June, 1907.] Lancaster, Pa., and Baltimore, The Review Publishing Co. — pp. v, 227-423.

Christianity and Modern Culture : An Essay in Philosophy of Religion. By CHARLES GRAY SHAW. Cincinnati, Jennings and Graham ; New York, Eaton and Mains. — pp. 310. \$1.25.

English Church History, from the Death of Charles I. to the Death of William III. By ALFRED PLUMMER. Edinburgh, T. & T. Clark ; Imported by Charles Scribner's Sons, 1907. — pp. ix, 187. \$1.00.

Old Testament Miracles in the Light of the Gospel. By A. ALLEN BROCKINGTON. Edinburgh, T. & T. Clark. Imported by Charles Scribner's Sons, 1907. — pp. xv, 144. \$1.25.

- Psychology: General Introduction.* By CHARLES HUBBARD JUDD. New York, Charles Scribner's Sons, 1907. — pp. xii, 389.
- Laboratory Manual of Psychology.* By CHARLES HUBBARD JUDD. New York, Charles Scribner's Sons, 1907. — pp. xii, 127.
- Folkways: A Study of the Sociological Importance of Usages, Manners, Customs, Mores, and Morals.* By WILLIAM GRAHAM SUMNER. Boston, Ginn & Company, 1907. — pp. v, 692. \$3.20.
- Philosophische Voraussetzungen der exakten Naturwissenschaften.* Von ERICH BECHER. Leipzig, Johann Ambrosius Barth, 1907. — pp. vii, 244. M. 6.50.
- Eine Untersuchung über den menschlichen Verstand.* Von DAVID HUME. Herausgegeben von RAOUL RICHTER. Leipzig, Verlag der Dürr'schen Buchhandlung, 1907. — pp. viii, 223. M. 2.40.
- Kommentar zu Immanuel Kants Kritik der reinen Vernunft.* Von HERMANN COHEN. Leipzig, Verlag der Dürr'schen Buchhandlung, 1907. — pp. ix, 234. M. 2.
- Die Naturgeschichte der Moral und die Physik des Denkens: Der Idealismus eines Materialisten.* Von ALBERT KANN. Wien und Leipzig, Wilhelm Braumüller, 1907. — pp. xv, 243. M. 5.
- Wer hat das Christentum begründet, Jesus oder Paulus?* Von ARNOLD MEYER. Tübingen, J. C. B. Mohr (Paul Siebeck), 1907. — pp. iv, 104. M. 1.20.
- Untersuchungen zur Sinnespsychologie.* Von FRANZ BRENTANO. Leipzig, Duncker & Humblot, 1907. — pp. x, 161. M. 4.20.
- Ptolemäus oder Kopernikus? Eine Studie über die Bewegung der Erde und über den Begriff der Bewegung.* Von KARL NEISSER. Leipzig, Johann Ambrosius Barth, 1907. — pp. v, 154. M. 3.
- Die Philosophie des Krieges.* Von S. RUDOLF STEINMETZ. Leipzig, Johann Ambrosius Barth, 1907. — pp. xvi, 352. M. 7.
- Études sur le syllogisme, suivies de l'observation de Platner et d'une note sur le "Philèbe."* Par J. LACHELIER. Paris, Félix Alcan, 1907. — pp. 164. 2 fr. 50.
- Les bases de la philosophie naturaliste.* Par ANDRÉ CRESSON. Paris, Félix Alcan, 1907. — pp. iii, 179. 2 fr. 50.
- La théorie de la physique chez les physiciens contemporains.* Par ABEL REY. Paris, Félix Alcan, 1907. — pp. v, 412. 7 fr. 50.
- L'année philosophique, publiée sous la direction de F. PILLON.* Paris, Félix Alcan, 1907. — pp. 272. 5 fr.
- Helvétius, sa vie et son œuvre, d'après ses ouvrages, des écrits divers et des documents inédits.* Par ALBERT KEIM. Paris, Félix Alcan, 1907. — pp. viii, 719. 10 fr.

Notes de la main d'Helvétius, publiées d'après un manuscrit inédit avec une introduction et des commentaires. Par ALBERT KEIM. Paris, Félix Alcan, 1907.—pp. viii, 116. 3 fr.

Précis raisonné de morale pratique, par questions et réponses. Par ANDRÉ LALANDE. Paris, Félix Alcan, 1907.—pp. vi, 70. 1 fr.

Kant : Fondements de la métaphysique des mœurs : traduction nouvelle, avec introduction et notes. Par VICTOR DELBOS. Paris, Ch. Delagrave.—pp. 211. 1 fr. 75.

Enseignement et religion : études philosophiques. Par GEORGES LYON. Paris, Félix Alcan, 1907.—pp. 239. 3 fr. 75.

Un mouvement mystique contemporain : le réveil religieux du Pays de Galles (1904-1905). Par J. ROGUES DE FURSAC. Paris, Félix Alcan, 1907.—pp. 188. 2 fr. 50.

La physionomie humaine : son mécanisme et son rôle social. Par I. WAYNBAUM. Paris, Félix Alcan, 1907.—pp. 320. 5 fr.

L'attention spontanée et volontaire : son fonctionnement, ses lois, son emploi dans la vie pratique. Par ÉDOUARD RŒHRICH. Paris, Félix Alcan, 1907.—pp. 167. 2 fr. 50.

Giordano Bruno nella storia della cultura. Per GIOVANNI GENTILE. Milano, Remo Sandron.—pp. 167. L. 2.

Il problema del bene : ricerche su l'oggetto della morale. Per CAMILLO TRIVERO. Torino, Carlo Clausen, 1907.—pp. xvi, 246. L. 5.

Riduzione della filosofia del diritto alla filosofia dell'economia. Per BENEDETTO CROCE. Napoli, Francesco Giannini e Figli, 1907.—pp. 53.

L'orientazione psicologica dell'etica e della filosofia del diritto. Per ALESSANDRO BONUCCI. Perugia, Vincenzo Bartelli, 1907.—pp. 378. L. 7.50.

La filosofia dell'arte in Gustavo Flaubert. Per ANTONIO FUSCO. Messina, Paolo Trinchera, 1907.—pp. 176. L. 2.